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Sec. 181.1622,  
Wis. Stats.

**State of Wisconsin**  
**Non-Stock Corporation Annual Report**  
**Department of Financial Institutions**



3rd Quarter  
Due: 9/30/2012  
Reporting Year: 2012

**ISSA EDUCATION FOUNDATION, INC.**

**06 Non-Stock Corporation Annual Report I021163**

**Registered Agent**

**ATTY. JACK G. WISNIEWSKI**  
C/O WISNIEWSKI LAW OFFICE  
812 EAST STATE STREET  
MILWAUKEE, WI 53202

**Principal Office**

%WISNIEWSKI LAW OFFICE  
812 E STATE ST  
MILWAUKEE, WI 53202 United States of America

**Officers**

**Steve Haydostian**  
**President**

18770 Maplewood Lane  
Porter Ranch CA 91326 United States of America

**Richard Mosher**  
**President/Vice-President/Secretary/Treasurer**

14670 Travis St Apt 25101  
Overland Park KS 66223 United States of America

**Sandra Lambert**  
**Board Chair**

2241 Canyon Drive  
Los Angeles CA 90068 United States of America

**Directors**

**Frances Alexander**

755 Belmont Street  
Manchester NH 03104 United States of America

**Deborah Peinert**

1886 Laguna Street

San Francisco CA 94115 United States of America

**Randy Sanovic**

7070 Devils Lane  
Kaleva MI 49645 United States of America

**Patricia Myers**

44-489 Town Center Way, D-525  
Palm Desert CA 92260 United States of America

**Dan Manson**

3801 West Temple Avenue  
Pomona CA 91768 United States of America

**Members**

The corporation does not have members.

**Nature of Business**

Nature Of Business: Charitable foundation for support of education

**Signature**

Such corporation has not entered into any combination, conspiracy, trust, pool, agreement or contract intended to restrain or prevent competition in the supply or price of any article or commodity in general use in this state, or constituting a subject of trade or commerce therein, or which shall in any manner control the price of any such article or commodity, fix the price thereof, limit or fix the amount or quantity thereof to be manufactured, mined, produced or sold in said state, or fix any standard or figure by which its price to the public shall be in any manner controlled or established.

**For the Corporation:**

**Signature: RICHARD MOSHER**

**Title:** President/Vice-President/Secretary/Treasurer

**Date:** 9/2/2012

**Endorsement**

**Filed Date:** 9/7/2012

**Filing Fee:** \$10.00

**Total Fee:** \$10.00

**Fee Paid Date:** 9/7/2012